## **Corporation for National and Community Service**

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## **AmeriCorps State and National Grant Competition FY2017**

Awardee: Montana Fish, Wildlife and Parks
Program Name: Montana State Parks AmeriCorps

Address: 1420 E. 6th Ave

Helena, MT 59601

**Awardee Contact:** Ken Soderberg

(406) 444-3750 ksoderberg@mt.gov

This is a single state program funded through Montana Commission on Community Service.

**Montana Commission on Community Service:** Dan Ritter

**Executive Director** 

Montana Commission on Community Service

Office of the Governor

Office of Community Service

PO Box 200801,1301 Lockey Avenue, 3rd Fl

Helena, MT 59620 (406) 444-2573 danritter@mt.gov

## **Award Details:**

• Grant Funding: \$219,137

• AmeriCorps member positions: 21

Segal AmeriCorps Education Award: \$95,948

• Budgeted Match\*: \$338,078

• Other Revenue\*\*: \$0

NOTE: Some applicants are receiving "fixed amount grants" which do not require reporting on matching funds.

## **Program Summary**

Montana State Parks AmeriCorps members will improve the condition of state park lands, provide enriching educational opportunities, build volunteer capacity, and strengthen community outreach at state parks across Montana. At the end of the first program year, members will have improved 400 acres of land and 10 miles of trails and delivered education programs to at least 8,000 youth and



<sup>\*</sup>Budgeted Match amount refers to total proposed match amounts from all sources including private sector and government sources.

<sup>\*\*</sup> Other Revenue refers to funds that the program reports as being used to run the program that are not CNCS share or match.

2,500 adults with at least 10% of the adult participants showing an increased knowledge of environmental stewardship. Members will also be available to respond to disasters in the parks, as needed. This program will impact CNCS focus area of Environmental Stewardship. The program also complements the Governor's Office of Community Service State Service Plan and the Governors Forest in Focus Initiative.